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**PUBLIC SERVICE COMMISSION**

October 23, 2009

In the Matter of the Application of Delmarva \*  
Power & Light Company for an Increase in \* Case No. 9192  
its Retail Rates for the Distribution of \*  
Electric Energy \*  
\* \* \* \* \*

**NOTICE OF ADDITIONAL EVENING HEARINGS FOR PUBLIC COMMENT**

To: The Parties of Record and Interested Persons in Case No. 9192

Evening hearings for the purpose of receiving public comment in connection with Delmarva Power & Light Company’s application for an increase in its Maryland retail rates for the distribution of electric energy are hereby scheduled as follows:

- Monday, November 9, 2009 - The Kent County Public Library  
7 p.m. 408 High Street  
Chestertown, Maryland 21620
- Tuesday, November 10, 2009 - Salisbury University  
7 p.m. The Guerrieri University Center’s  
Nanticoke Room #236  
1101 Camden Avenue  
Salisbury, Maryland 21801
- Thursday, November 12, 2009 - Chesapeake College  
7 p.m. Wye Mills Campus  
Room HEC 110, Eastern Shore Higher  
Education Center  
Routes 50 and 213  
Wye Mills, Maryland 21679<sup>1</sup>

<sup>1</sup> For map of location, see the college’s website: [www.chesapeake.edu/locator/locmap.4.asp](http://www.chesapeake.edu/locator/locmap.4.asp)

Written comments also may be filed by Thursday, November 12, 2009. The comments shall be addressed to Terry J. Romine, Executive Secretary, Maryland Public Service Commission, William Donald Schaefer Tower, 6 St. Paul Street, 16<sup>th</sup> Floor, Baltimore, Maryland 21202, and reference "Case No. 9192."

Delmarva Power & Light Company ("Delmarva") is hereby directed to publish, once in each of the two (2) successive weeks prior to each hearing date, weekly notice of the public hearing and the opportunity for public comment by a display advertisement in newspapers of general circulation in each county within the Delmarva service territory. In the display advertisement, Delmarva is directed to publish the case caption and case number in addition to the date, time, place and purpose of the hearing. Proof of publication shall be filed with the Commission on or before the date of the hearings.

Pursuant to § 3-104 of the Public Utility Companies Article, *Annotated Code of Maryland*, the Public Service Commission hereby delegates the conduct of the evening hearings for public comment to be held on November 9, 2009 and November 12, 2009 to Commissioner Susanne Brogan and the conduct of the evening hearing for public comment to be held on November 10, 2009 to Chief Hearing Examiner Joel Bright.

By Direction of the Commission,

*/s/ Terry J. Romine*

Terry J. Romine  
Executive Secretary